Grand River Rainbow Historical Project

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celebrating the lives and times of rainbow folk in Grand River country

OUT!

Publishing History: Issued by Kitchener-Waterloo Gay Media Collective from 1978, November (Volume 1, Number 1) - 1979, June (Volume 1, Number 7).

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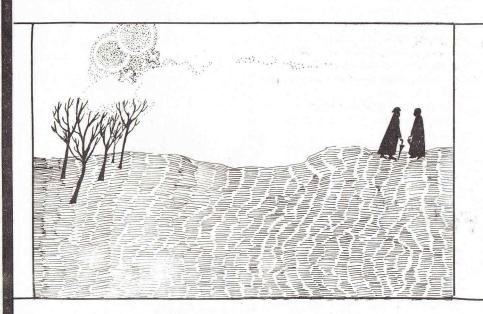
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Vol. 1 No. 1 KITCHENER-WATERLOO-GUELPH



NOVEMBER 1978

free

EDITORIAL

The Kitchener-Waterloo Gay Media Collective is a group of openly gay and politically active people.

We bring you Gay News and Views on radio three times a week.

We bring you movies. We bring you 'OUT'.

Why 'OUT'? Because the collective believes that it is important for lesbians and gay men to be visible. One reason we don't have rights in our society is because we are invisible. We believe that it is better to be blatant than latent. We believe that we are under attack. We believe that caution in face of attack is another word for retreat. And we are never going back!

We want to provide the local gay community with a means of communication.

We want to talk about our gay experience.

We want to talk about our sexuality.

We want to explore lesbian culture. We want to explore gay male culture.

We want to talk about our sexual oppression.

We want to talk about fighting back.

We want to talk about gay liberation.

We want to explore new areas.

We want to do all this. And we can. But we need you.

We need your ideas, poems, stories, thoughts, book reviews, theatre reviews, criticisms and your help.

We need your support.

the naked civil servant

A FILM

NOV. 13 & 14 7:30 PM

22½ KING ST. S. WATERLOO, ONT.

presented by:

kitchener-waterloo gay media collective Men oppress me when they refuse to go beyond the personal -- the "I".

Î, they say, have never oppressed a woman, a black, a child, or a homosexual.

I, they emphasize, am also oppressed. Hear MY oppression, sister, for I bleed.

I hate you because you hide in your singularity: because you draw security from your detachment. I want to draw you kicking and screaming into the fight.

Unlike you there are millions like me, and together we are stronger than you.
Women together are beautiful.
Women together are potent.

Has anyone noticed the increasing number of impotent men?

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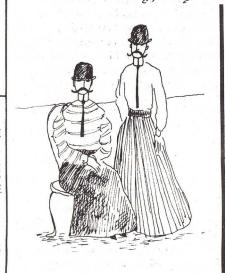
HELPING OUT WITH THIS ISSUE WERE: WAYNEBELL, JIM DOUGAN, JILL DURKIN, CONNIE FARROW, STEVE IZMA, WIZ LONG, PEG McCUAIG, PAUL SHEPHERD, JOE SZALAI.

WE WELCOME YOUR LETTERS!

TYPESET AT DUMONT PRESS GRAPHIX, KITCHENER, ONT. Wiz Long - 78



There's a rather old couple in Hert's
Who are cousins (or so each asserts);
Their sex is in doubt
For they're never without
Their moustaches and long, trailing skints.



page 5

GGE 5 YEARS

Guelph Gay Equality (formerly University of Guelph Homophile Association) was formed five years ago this October. The following are some of the outstanding events of the first

five years.

SEPTEMBER 20, 1973.A letter appears in the University of Guelph student paper, entitled 'U. of G. needs gay liberation.' On September 20th, two more letters appeared calling Guelph 'a sexually repressed university.' By October 4th, thebigots reacted with a letter entitled 'Gavs are Sick.' Meanwhile, four authers of the gay letters got together and began making plans. Aweekly column began in the student paper. The first meeting was held on October 24th at 15B Chapel Lane in downtown Guelph, with over 30 people in attendance. There had been threats of violence but none materialized. Regular on-campus meetings began, and on November 7 a public forum was presented with George Hislop from the Community Homophile Assocation of Toronto, and members of the Gay Alliance Toward Equality in Toronto. On November 29th, a highly successful first dance was held on the University campus after some adverse reaction from students.

MARCH 2, 1974. The U.G.H.A. offered a kissing booth and information centre during the University's open house, better known as College Royal. We managed to hand out 10 dozen minced tarts and 50 dozen cookies to coutious but supportive onlookers. Regular dances, at first biweekly and later weekly, were held in the Club Room of the Royal Hotel in Guelph. We fought for and finally got our own office, at first in Massey

Centre. Big things at the time included consciousness raising groups and zap-ins at the campus pub.

JUNE, 1974. Four gay demonstrators at a Liberal rally in Guelph managed to upstage Pierre Trudeau and got his 1974 attitude on gay rights ("You didn't thank us in 1969."). Guelph participated in the National Gay Election Coalition, which preceded the National Gay Rights Coalition.



LABOUR DAY, 1974. Five members of our organization attended the second National Gay Conference in Winnipeg, forming the largest Ontario delegation In September, we joined with various women's and racial groups calling for the censure of a sexist, racist and anti-gay residence newspaper. We spoke at many university classes and in residence halls, and took part in the club week each semester. In fall, we purchased our sound equipment and continued holding dances at the Royal Hotel. In December, we sent a delegate to the first international gay conference in Edinburgh, Scotland. We had also set up a small library of gay liberation books and perodicals.

FEBRUARY 1975. The U.G.H.A. marched in and contributed to the International Women's Year festivities Hall and then in the new University in Guelph. We confronted the



Guelph Daily Mercury for their refusal to print our ads and convinced them that they should. In April, the Coalition for Gay Rights in Ontario was formed and held its first conference in Guelph. By this time regular women's drop-ins were being held. We managed to get sex, sexual orientation, and age added to the nondiscriminatory clauses of the student organization registration.

JULY 1975. A 24-hour gayline counselling service was established. Guelph sent delegates to the third national confrence in Ottawa. In September, Guelph sent a large contingent to a demonstration for CGRO in Toronto. In November, we held a public forum at the Guelph Public Library. In the late fall of 1975, we changed our name, after much debate, to Guelph Gay Equality.

JANUARY 1976. A weekend phoneline councellor training session was held with staff from the Department of Psychological Services at the University of Guelph. In Febrary, Jim Dougan became the first full-time employee of Guelph Gay Equality, thanks to a grant from the Department of Student Affairs. Dances were being held at various locations in Guelph. We were closely involved at this time with the Sex Education Committee of the Department of Student Affairs. Pot-luck dinners were held at regular intervals. In April, we began visiting gay inmates at the Guelph Correctional Centre. In August, we opened the August Club in the Royal Hotel, probably the only

club in Canada with a "Gay Disco--After Hours Club" sign outside. The club was not overly successful, and drained the energy from our former political and educational might. The club finally closed in March and we have held monthly dances at the schoolhouse ever since. In the autumn of 1977, Guelph raised \$285.00 for John Damien's Defence Fund.



JUNE 1977. Anita Bryant raised the wrath of local gays and we started letter-writing campaigns to protest her. In July, we sent a delegate to the fifth national conference in Saskatoon. At that conference the National--Provincial petition 50,000 was launched, which is still in progress. During the summer of 1977, Guelph sent protesters to the anti-Bryant rallies in Toronto. In the autumn of 1977 we continued our regular meetings, featuring films, speakers and discussion groups. In December, a special meeting was called for women due to the decline in their participation. Members continued to speak to classes. Gayline councelling was expanded from one to three nights per week.

JANUARY 1978. Guelph participated in the largest gay rally and demonstration in Canada's history, during the Anita Bryant visit. Guelph Gay Equality had a successful womens dance in late March and expanded in June with a Gay Youth Group. In July, we sent a delegate to the 6th National Gay Conference in

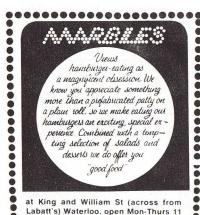
Halifax, where we took on the responsibility of regional co-ordinating of the CLGRC. Beginning the fall semester, we have had womens' film nights, put-luck dinners, Brent Hawkes from the MCC, Transvestites in Toronto as guest speakers, and our best achievement, a social evening with parents and relatives of gays. In the future, we hope for an open house and more contact with other social services. Not bad for a group merely five years young. For more information we may be reached at

WATERLOO UNIVERSITIES GAY LIBERATION MOVEMENT

FEDERATION OF STUDENTS UNIVERSITY OF WATERLOO WATERLOO, ONT. N2L 3GI

KITCHENER-WATERLOO GAY MEDIA COLLECTIVE

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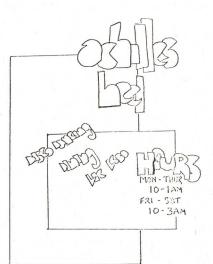


am - midnight, Fri-Sat 11 am - 1:30 am,

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Look love I don't know who you are or what you are.
I only know that you are
And the truth is
I was not nor could ever be
The most is
I wouldn't have minded.

I can't remember what I didn't see. Was beautiful secluded in the warm wet world of the fetus--my tongue groped for you and found.

Dark Light Night -- come always.

I can't remember what I didn't feel Was wonderful soft bulging belly-breasts -- my nose nudged thighs you prodded and I moved.

Dark Night Light come always.

Remember -- was beautiful soft, warm.

Now always dark and night light come.

Women you puzzle me Strung out somewhere between bitch and goddess.

Piece by piece I find you human but interlocking remains difficult And I'm left With a picture and a puzzle Not quite complete.

CONNIE BRYCE FARROW

GAY NEWS & VIEWS

SUNDAY — TUESDAY — WEDNESDAY

8:30 pm

CKMS-FM 94.5

kitchener-waterloo



GAY RIGHTS ORGANIZATION OF WATERLOO

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LOOK

LESBIAN ORGANIZATION OF KITCHENER

> P.O. BOX 2531 STATION B KITCHENER, ONT. N2H 6M3

Welcome to a great new magazine.

The Politics Of Being Queer by Paul G

dsay Kemp's Salomé Dykes Smaal The Five Hot Spots To Get In Shape In Toronto On a Saturday afternoon early in November 1950. five men met at the home of Harry Hay in Los Angeles. All of them were pledged to secrecy. PLUS-Special

That's right, The Body Politic. Beginning in October, The Body Politic will be sporting a new look bigger, brighter, and better than ever. The cover will be 25% larger than it is now no more getting lost on the newsstand. Behind that cover you'll find 48 pages every issue, up from our present 32. And those 48 pages will be some of the most exciting yet, with hardhitting new features, bouncy new columns, and lots of striking, vibrant visual images. Of course, not everything about the new Body Politic will be new. TBP will still be the sharpest and most authoritative gay newsmagazine available in Canada, with continuing inada, with containing coverage of the lives, work, and liberation struggles of lesbians sense to TBP. Box 7299 Sin A. Toronto, DN, MSW 139.

The coverage of the lives, work, and liberation struggles of lesbians sense to TBP. Box 7299 Sin A. Toronto, DN, MSW 139.

The coverage of the lives, work, and liberation struggles of lesbians sense to the coverage of the lives of the lives. The coverage of the lives of the live

An 8 page section	that covers it all.
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Thanks for Count me	or the invite.
NAME	
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and gay men all across the country. It will still be a solid source of analysis for gay people around the world as well. And it will still be the place to find reviews celebrating, dissecting - and sometimes damning - gay images in the arts, books, film and the media, with some of the most cogent, incisive writing you'll find on the topic anywhere.

In short, you'll find everything that was good about the old TBP - plus a lot more.

So why not take a look? Subscription rates are still as low as in the "old" days: at \$5 for ten issues* you'll also save 50% over the newsstand price.

But act now. With increasing postage and production costs, we're not going to be this