

Grand River Rainbow Historical Project

www.grandriver-rainbowhistory.ca/

celebrating the lives and times of rainbow folk in Grand River country

GLOW News

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GLOW NEWS

KITCHENER-WATERLOO

OCTOBER 1983

WATERLOO COUNCIL:

NO

On Monday, October 3, Waterloo city council voted unanimously to reject a request for a written policy prohibiting discrimination on the basis of sexual orientation.

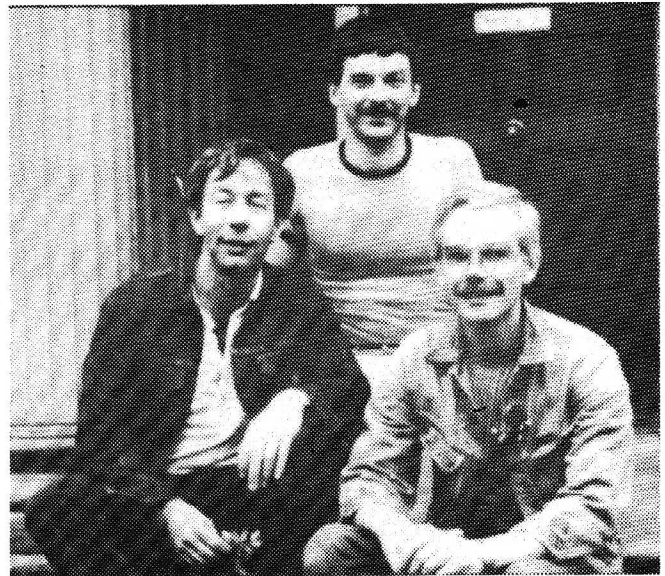
The request for a written policy was made by five area lesbian and gay organizations at a council meeting on August 29. At that meeting council referred the matter to the Clerk's Department. Terry Hallman, Purchasing and Personnel Director, submitted the Clerk's Department findings to council on September 26.

In his report, Hallman informed council that the non-discrimination policies of Toronto, Ottawa, Windsor and Kitchener "refer to 'employment' policies and no provision is made regarding City services or facilities and further the resolutions provide a policy direction for City staff and do not extend to other members of the community."

Hallman went on to say that the policy requested of the city went further than what the other cities have done because there was a request to include "services" and "facilities", not only employment.

He added that "the City of Waterloo has never experienced a problem with regard to any type of discrimination on the basis of sexual orientation" and that "it is apparent that current City procedures and operating policies have provided fair and equitable treatment of all minority groups." He also said that "generally, policies are adopted where a need

continued on page 2



YES Gerald Hannon (L), Ken Popert (C), and Ed Jackson (R) are no doubt pleased with the third acquittal of The Body Politic. See page 6.

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WATERLOO SAYS NO cont.

exists which would not appear to be the case in this instance."

Hallman further informed council that "it is doubtful that the adoption of a policy for this City will change social prejudices wherever they exist as this is more properly addressed through public education which normally forms part of any Human Rights Legislation passed by the province." He concluded by saying that "the jurisdiction and responsibility for the protection of Human Rights rests with the Provincial and Federal Governments and not with individual Municipalities."

At the October 3rd council meeting, Greg Meadows of Gay Liberation of Waterloo appeared before council to comment on Hallman's submission. He reminded council members that it was indeed within their jurisdiction to pass a non-discrimination policy for its employees.

Without any debate or questions council voted unanimously on a motion by Ald. Glen Wright "to take no action" on the request for a written policy prohibiting discrimination on the basis of sexual orientation.

After the vote, Meadows told the local media that city council should be publicly shamed. He indicated that the issue is not dead and that further action is planned.

SECOND ANNUAL CGRO BIKE-A-THON

The second annual CGRO bike-a-thon was held on Sunday, September 18 at Hanlan's Point, Toronto Island. The bike-a-thon is a fund-raising event for the Coalition, which depends on public support to maintain its office and produce informational publications and lobbying material.

This year Paul Barton from GLOW and Jeff Ryan from Gays of Wilfrid Laurier represented the Kitchener-Waterloo area in the event. Together they raised over \$300 in pledges.

Those who support the work of the Coalition for Gay Rights and wish to become involved in its fund-raising activities should talk to Paul Barton through the GLOW office or contact Christine Donald at (416) 533-6824.

OTHER LESBIAN AND GAY GROUPS IN THE AREA

Lesbian Organization of Kitchener (LOOK), Box 2422, Stn B, Kitchener, N2H 6M3. 578-████ or 578-████. Womyn's coffeehouse first Thursday of every month and general meeting third Friday of every month at █████ Waterloo Street, Kitchener. Listen to **Leaping Lesbians**, every Thursday from 6-8 pm on CKMS-FM, 94.5 FM or 105.7 cable in the Kitchener-Waterloo-Stratford area.

Kitchener-Waterloo Gay Media Collective, Box 2741, Stn B, Kitchener, N2H 6N3. 579-████. A working group interested in broadcast and print media. Listen to **Gay News & Views**, every Tuesday from 6-8 pm on CKMS-FM.

Gays of Wilfrid Laurier University will be holding regular coffeehouses in Room 4-301, the History Lounge, Central Teaching Building, Wilfrid Laurier University, 75 University Avenue West, Waterloo throughout the fall and winter. For more information about events check the **Community Events** section of this newsletter or contact Jeff through the GLOW line.

Gay? Got a drinking problem? Call 578-████ or 745-████.

Guelph Gay Equality, Box 773, Guelph N1H 6L8. 836-████. A variety of events, including a dance at 611 Silvercreek Pkwy, Guelph, last Friday of every month.

Ad Rates for GLOW News

Full Page	\$75.00
Half page	\$40.00
Quarter Page	\$25.00
<hr/>	
Per column inch	\$15.00

1/2 price for community and non-profit groups!

GLOW NEWS

Gay Liberation of Waterloo No. 11 Volume 1

GLOW NEWS is a monthly publication of Gay Liberation of Waterloo. GLOW NEWS is available free of charge to GLOW members or at GLOW events or by subscription. Rates: Canada — \$10.00 for 12 issues; U.S. and foreign — \$12 for 12 issues.

GLOW acts as an educational resource on homosexuality as well as a support and social group for the gay community. GLOW has an information/counseling phone line (884-████) open weeknights from 7 to 10 pm, a library and resource materials for members.

GLOW is a member of the Gay Community Dance Committee, a Toronto-based coalition of groups that organizes fund-raising dances, and is also part of the Coalition for Gay Rights in Ontario, a province-wide organization fighting for full human rights for lesbians and gay men.

Any ideas or suggestions for this newsletter are welcome. Send material to **GLOW NEWS**, c/ Federation of Students, University of Waterloo, Waterloo Ontario N2L 3G1. Deadline for the November issue is Wednesday, October 19, 1983.

Personal ads will be accepted at the rate of five cents a word. Acceptance of ads is at the discretion of the GLOW executive. GLOW cannot convey messages to those taking out ads — use your own address or post office box.

The opinions expressed herein are not necessarily those of GLOW or the Federation of Students of the University of Waterloo unless otherwise indicated.

This newsletter was designed and typeset by volunteer labour at Dumont Press Graphix, 97 Victoria Street North, Kitchener.

Contributing to this issue were Bill Allan, Paul Barton, Joe Berbec, Greg Meadows, Jeff Ryan, Todd Schneider and Joe Szalai.

LETTERS

Dear GLOW,

Thank you for your regular monthly newsletter. We enjoy hearing your news, and have reciprocated by sending you our newsletters.

In the Guelph, Kitchener-Waterloo and Cambridge areas there are some twenty Anglican parishes, some of them very large since the Kitchener area is predominantly Lutheran and United with other Protestants and Roman Catholics. Most gay liberation groups tend to be hostile towards organized religion, because of the Churches' oppression of gay people. However, most Christian congregations contain gay people since we make up 10 per cent of society. Canada's two main Protestant groups, the United and Anglican churches, are dealing with the homosexual issue in quite a progressive way. Integrity Toronto has been able to make progress with our own very large Anglican diocese of Toronto. We would all be stronger if more like-minded people could get the same mission in other dioceses, such as Huron diocese, your own. I am informed that Kitchener-Waterloo is a far more open city than is London, Ontario. We have had several visitors to our services from Kitchener-Waterloo over the past few months.

As part of our regional outreach we plan to send our newsletters to the major parishes in your area, with a careful cover letter sent explaining our ministry to each rector. It will probably make for some talk among the clergy, unless it ends up in the waste basket or in the secretary's file. I am sure some will read it and study it. In that light this is where **GLOW NEWS** could tell about our existence and intentions. Perhaps interested person will get in touch with us or will form some like-minded group: Integrity, Dignity, MCC or Lutherans Concerned. Please let me know your feelings on this matter.

All the best with your fine service to the Kitchener-Waterloo, Guelph and Cambridge areas.

Peter Iveson

Secretary

Integrity Toronto

For more information contact:

Integrity Toronto
P.O. Box 873, Station "F"
Toronto, Ontario
M4Y 2N9

THE COFFEEHOUSE PHENOMENON

cof•fee house — a house where coffee and other refreshments are served

"It's fine with me if you all want to get together for a meeting, just don't call it a coffeehouse" — errant male student, presumably heterosexual

In the summer of '78, when I was a little younger and a lot less wise, I made the first timid steps in discovering the Gay Community. The recent acquisition of my driver's license allowed me the independence to get away from the boonies of Fergus and go to the flashy city life of Guelph. At the first of many visits to Guelph Gay Equality, we watched films — not about being gay, but about a mock-Swedish speaking country family whose son must battle Death in the Great Badminton Game of Life; and about school-kids in love, a movie that reeked of the ABC Afterschool Special. Looking back, it was all rather "politically incorrect", but I didn't care; it was fun and I had actually met some Real-live Gay People.

At that time, the concept of the "coffeehouse" was unknown to me. Guelph had "meetings" or occasional "drop-ins", but, as I recall, the word "coffeehouse" was never mentioned, in spite of the fact that yes, coffee was being served. It was not until I began attending university here in Waterloo that the coffeehouse phenomenon raised its distinctively unique head in my direction.

The casual observer may not concern him- or herself with the coffeehouse/meeting question, remaining blissfully unaware of the subtle but important difference the choice of words implies. But for those of us struggling to create a sense of gay community in conservative small-town Ontario, the difference cannot be ignored.

Coffeehouse... the word itself conjures up images of people sitting around a table playing bridge, people spending their time enjoyably while not accomplishing anything overtly constructive. In this sense, it is on the same level as the Tupperware party, the afternoon social, and the cookie exchange.

To put it simply, the emphasis is on *informal*. A coffeehouse is a place to relax and socialize. For gay people, it takes on the added meaning of a place to escape (at least consciously) the restrictions of our homophobic and heterosexist society. This implied informality can be very encouraging to those just beginning to make contact with other gay people.

Remember that university gay groups are often the first contact with the gay community for many people. Someone just coming out doesn't need a lot of pressure to become a radical gay activist by virtue of walking through the coffeehouse door. It is important to realize that there will be people who will use a coffeehouse merely as a stepping-stone to increasing self-acceptance, and who will move on when their self-acceptance reaches a personally manageable level. Not everyone will become politically active; that requires an external stimulus, such as a blatant act of discrimination toward oneself or one's friends, and supported by internal motivation. Before that can happen, each of us must work out the internalized stereotypes that we all learn from our society. We have to establish our own attitudes before we can work at changing others' attitudes. The last thing we, as organizers of gay groups, want to do is replace the pressure to conform to society with the pressure to conform to the "politically correct" gay activist.

By contrast, a "meeting" has a ring of importance. It implies action, energy, *doing*. It also implies a formality and structure that can scare people away and properly does not apply to an informal group. When organizers are concerned about new membership numbers, this is an important consideration. Also, meetings tend to require more energy on the part of the organizers, energy that varies with the people involved and the needs of the group.

Nevertheless, if a group is striving to be politically active and politically motivating with guest speakers and specific discussion topics, meetings are the proper format. Such events *must* be structured, if only loosely. One runs the risk of ignoring the needs of new members and over-pressuring the old mem-

bers. Too many meetings can force too much information in too short a time, when self-acceptance and politicization are long-term processes.

This is not to diminish the need for meetings. Members of gay groups are on a broad range of the self-acceptance spectrum, and the proportions are constantly changing. The needs of the groups will always be changing. Organizers must be sensitive to this. Meetings are necessary to maintain the interest of many of the "regulars", but coffeehouses are also necessary for the new members (and to provide relief for the working members).

"Coffeehouse" is a very cute, catchy term that has been used rather imprecisely in the past. GLOW has been using it for twelve years, and Gays of WLU, using the GLOW model, similarly adopted it. But the two groups are very different; GOWLU is not quite two years old and still building a solid membership, while GLOW has years of experience in its history. For the near future, at least, Laurier needs more "coffeehouses" than "meetings", while it seems to me that GLOW is tending away from the coffeehouse image, and perhaps rightly so.

The point is that one must be careful when advertising group events. To advertise a coffeehouse and then expect those attending to listen quietly to a lengthy guest is misleading and disappointing. Similarly, an "informal meeting" is a contradiction in terms. We must always be aware of the implications of our language, and decide accordingly. The distinctions may be subtle, but they are important.

Jeff Ryan

THE K-W GAY MEDIA COLLECTIVE

NEEDS CASH

The Collective has been producing **Gay News & Views** for over five years and we'd like to do so for another five. But we're broke.

Until this year money was not a problem. We'd buy records out of our own pockets but we got to keep them for our own use as well as playing them on the radio.

However, this year we decided to subscribe to **Intergay** news. That was probably the best decision we made but now we have to fork out fifty dollars a month for the news. That's fifty dollars a month which we don't have.

Over the last year and a half we have worked community dances in Kitchener and Toronto. The dances are our only source of income. For the time being the dances in Kitchener have been cancelled leaving us with only the GCDC dances in Toronto. While we gladly donate our time and energy to work at the GCDC dances the money that we make is simply not enough to cover our costs. We are again forced to dip into our own pockets. A sense of fairness tells us that if we are willing to make a commitment to do the radio show once a week we shouldn't also have to incur the costs. If you're community-minded, or if you think that gay radio is an invaluable tool and resource, please help us. Send us a cheque or money order in any amount that you can spare. It would be wonderful if you could send us fifty dollars so that we can buy a month's news from **Intergay**.

For over five years we've freely given hours of our time and energy every week to make gay radio a possibility. We've also spent a lot of our own money which we'll never see again. We knew that that would happen and that's OK with us. We get personal satisfaction from doing the radio show and in the long run a gay presence on radio will benefit us all. But if we all benefit from gay radio shouldn't we all share the costs? Think about it. A community service needs community support. Have you done anything for the community lately?

If you can't help us financially but would be interested in helping us produce the show, give me a call at 579-██████ in the evenings. We need reporters, news writers and readers, community events announcers, DJs, programmers and just about anyone else who can make **Gay News & Views** more interesting, informative, and reliable.

Please send any monies to the Kitchener-Waterloo Gay Media Collective, P.O. Box 2741, Station B Kitchener, Ontario N2H 6N3.

Joe Szalai

K-W Gay Media Collective

THE BODY POLITIC: NOT GUILTY AGAIN

TORONTO — On September 14 County Court judge Patricia R. German found *The Body Politic* not guilty of using the mails for the purpose of transmitting indecent, immoral or scurrilous material. She upheld two acquittals.

Her decision may mark the end of nearly six years of trials for *The Body Politic* for the article *Men Loving Boys Loving Men*, published in December, 1977. The article defended gay-male pedophilia, saying that "boy-love is not child molestation." The magazine's offices were raided on December 30, 1977. On January 5, 1978 charges were laid against Pink Triangle Press, publisher of the magazine, and its three corporate officers, Gerald Hannon, Ed Jackson and Ken Popert. Gerald Hannon was also the author of *Men Loving Boys Loving Men*.

The charges were dismissed by Provincial Court judge Sydney Harris on February 14, 1979. In a subsequent appeal, *The Body Politic* was again found not guilty by Provincial Court judge Thomas Mercer on June 15, 1982. A second appeal was filed on July 15, 1982, and was heard on June 27, 1983.



"There are many instances," wrote judge German, "where articles are written which advocate the commission of acts that are criminal, for example, articles which advocate the commission of acts of euthanasia, of abortion, which are tolerated by the Canadian community.

"In the conclusion of his able argument, the Crown concluded that the article in question encouraged and gave comfort, aid and assistance to those who are committing and are going to continue to commit acts of pedophilia and, secondly, it attempts to break down the reservations other homosexuals may have against pedophilia.

"I am satisfied that both of these arguments have

SIX YEARS OF HASSLES FOR THE BOD

December 30,
1977

Five police officers from Operation P, a combined municipal and provincial police agency created to deal with pornography, search the offices of *The Body Politic* for 3 1/2 hours. They strip the office of enough materials to fill 12 large cartons, all as evidence to support the charge.

January 5,
1978

Charges are laid against

Pink Triangle Press and its officers

February 14,
1979

After a five-day trial, during which none of the seized material was presented as evidence, Provincial Court judge Sydney Harris acquits all the accused.

March 6,
1979

The Crown files an application with County Court to appeal the acquittal.



undoubtedly been considered by the learned judge (Mercer), both in coming to his finding that the article advocated pedophilia and in coming to the conclusion that the article is not beyond the tolerance of the community.”

Ontario Attorney General Roy McMurtry told a Canadian Broadcasting Corporation radio reporter that the provincial Conservative government had no intention of pursuing the case any further.

“Our intention was to clarify the law,” he said, “which was put into confusion by the two Provincial Court judges. I hope this decision has clarified the law, maybe it has, but I haven’t seen it yet.” McMurtry also denied allegations that his govern-

ment’s persistent prosecution amounted to harassment of the *The Body Politic*.

“No, well that of course is a very unfair allegation,” he said. “The issue before the court is a very serious one, when one considers that some people are of the view, not only in Canada but internationally, that sexual abuse of children should not be allowed by law . . . I regret as much as anyone else that the matter went on as long as it did, I thought it was very unfortunate, and if we had some reasonably clear judgment at the Provincial Court level this would have all been avoided.

Despite this statement, McMurtry legally has until October 15 to change his mind, if he is to file another appeal.

The cost of defending Men Loving Boys Loving Men has been approximately \$105,000. This does not include the 1982 prosecution of Lust With a Very Proper Stranger, an article on fistfucking, which cost another \$11,000 to defend. There is no way of knowing how much the province of Ontario spent to prosecute either of these cases.

Although all the money for the defence was donated by the public, this figure does not take into account the hidden costs incurred by *The Body Politic*, such as the time and energy expended in fund-raising efforts and the strain of publishing in this sort of political climate.

— *The Body Politic*

Y POLITIC: A *Brief Chronology*

March 7,
1980

County Court judge George Ferguson grants the Crown's appeal, sets aside the acquittal and orders a new trial.

March 25,
1981

The Ontario Court of Appeal rejects an application from the accused to reinstate their acquittal and quash the order for a new trial.

October 6,
1981

The Supreme Court of Canada refuses to hear the

May 7,
1982

case, leaving the order for a new trial standing.

The Body Politic's offices are raided again, this time by two officers from the Morality Bureau of the Metropolitan Toronto Police. The officer in charge is Sergeant Thomas Stephen, who was involved with the April 21, 1982 raid on Glad Day Bookshop, and who laid a charge of "possession of
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SOUND OFF

Soundoff is a space reserved for the free expression of ideas. Send yours today to: GLOW NEWS, c/o Federation of Students, University of Waterloo, Waterloo, Ontario N2L 3G1.

Dear Friends:

It is, I think, well known to aficionados of GLOW affairs that I am less than impressed with the interview which appeared in a recent issue. So, in the spirit of putting up, or shutting up . . .

First of all, I should like to point out the fact that should an expert on logic be called upon to determine the sum-total of Mr. Berbec's remarks, said expert would be hard-pressed to pinpoint any substantial conclusion.

That, however, is logic, and if I know anything about human nature it is that logic is only necessary when it is necessary.

"To become middle-class or respectable . . ." Neither I, nor anyone I know (including Mr. Berbec) are in need of becoming respectable. We already are. As for middle-class, well, I have my doubts about the "invisible hand"; and in any event, I know that it is not my hand.

" . . . take what you want." Rights are not wants. One may want to be part of a sexual episode in the park, but that does not give one the right. One may wish to embrace a lover on the street, but that does not give one the right. Wants can only be filled with reference to one's cultural norms.

I will not, however, allow my right to peacefully conduct my personal affairs to be infringed upon. Should anyone, official of the state or not, interfere with this right, I shall resist to the limit of my ability.

Such is the basis of my support, meagre and critical as it is, of organizations such as GLOW. I rely on them to aid me in support of my rights. I am not interested in having them define "new" rights for me.

It is because of this confusion between wants and rights, as evidenced by Mr. Berbec's remarks, that the entire interview offends me.

The wants expressed by Mr. Berbec constitute a rather surreal listing:

1. an end to discrimination (on the basis of sexual orientation, I presume) on the job;
2. an end to hiding in the closet, except on weekends, at "scrummy little bars";
3. and, an end to the "oppression" by "gay weekend business".

Numbers 2 and 3, (I'll deal with number 1 shortly), are based on misreadings of the situation. Any gay man who openly (even if only in gay bars) associates with other gay men, is not in the closet. Obviously, the closet, for Mr. Berbec, includes everything but main streets and parades. We do not hide our orientation; we merely have it in its place.

My sexuality is an issue I only discuss with those to whom it refers. My sex life is not an open book. I have the right, and it is not just a want, to my privacy. That privacy I define. That is also my right.

As for "oppression" by "gay weekend business", I suspect that this is due to a run-in GLOW had with constituted capitalist practice.

Bars are not the best place to initiate and continue deep personal relationships. They are, however, a place where persons can informally meet others of like mind; and, as such, serve a real, useful function. GLOW itself has performed this function.

Oppression implies a curtailment, if not a complete absence, of choice. Yet, when given a choice, the members of the community made one. To disguise disappointment as indignation comes close to lying.

As for an end to discrimination in the workplace: The only basis on which I should be removed from, or denied, employment, is my inability to perform the duties for which I have been, or may be, hired. But there is a codicil.

Do I have the right to offend my fellow workers? To offend my company's customers? To offend my superiors? Let us be honest. There are those who are offended by homosexuality. Even homosexuals are offended by homosexuality at times.

This is no longer a question of rights, but a question of justice, or more correctly, equity.

My fellow workers, superiors or clients have a right to be offended; but it is a peculiar right: it is one that can cost dearly. Some means must be found to adjudicate between those who would be offended, and those so-called "offenders" who have a right to remain employed on the basis of fair performance.

This is an area that hasn't been explored, and is, I believe, worthy of exploration. Rather than searching for "new" rights, and consequently confusing them with wants, why not refine existing rights? It doesn't require a council resolution to do it.

William B. Allan
Waterloo

CHRONOLOGY CONTINUED FROM PAGE 7

obscene material for the purpose of sale" against the assistant manager of Toronto's gay bookstore. The search lasts half an hour, as Sgt. Stephen and his assistant leave empty-handed when they realize the media have been notified that the raid is in progress. Stephen is also involved with the April 21, 1983 raid on the Book Door Sauna, a gay bath charged as being a "common bawdyhouse."

May 10,
1982

Charges are laid against Pink Triangle Press and all nine members of the magazine's publishing collective of "publishing obscene written matter." The article in question is Lust With A Very Proper Stranger, which deals with fist-fucking. The mainstream media, unsure how to refer

to the article, tell the public the article "deals with certain homosexual practices."

June 15,
1982

After a four-day retrial on Men Loving Boys Loving Men, Provincial Court judge Thomas Mercer acquits all of the accused a second time.

July 15,
1982

The Crown files an application to appeal the second acquittal of Men Loving Boys Loving Men. The application is only against Pink Triangle Press, and no appeal of the acquittal of Hannon, Jackson and Popert is planned.

June 27,
1983

Second appeal is heard before County Court judge Patricia German. During the hearing, defence lawyer Clayton Ruby notes that this is the most appealed summary case in the history of Canadian law. (Summary is the lesser of two types of offences in Canada, the other being "indictable.")

September
14, 1983

Judge German upholds all previous acquittals.

GLOW Office: Campus Centre 217C
884 [REDACTED]

Phoneline hours: 7-10 pm weeknights
Coffeehouses every Wednesday
Campus Centre Room 110
8:30 pm

THE AIDS COMMITTEE OF TORONTO



ACT is a community-based group organized to deal with the medical and social aspects of AIDS. The Committee offers the latest information on AIDS to the AIDS-affected groups, the media and the general public. It also corrects misinformation and distortions in the media.

ACT also provides assistance and information to physicians and other health care workers, researchers and health-support institutions such as the Red Cross, the Hemophilia Society and the Toronto Department of Public Health. Support services are provided for people with AIDS, their significant others and people anxious about AIDS.

After being involved with some educational fundraising events within the gay community, ACT came out publicly on June 19, 1983. Since then it has helped rewrite the Red Cross' written ban on all gay male donors. It now states that "sexually active gay or bisexual men with multiple sex partners" are asked to "voluntarily refrain from giving blood until such time as it becomes possible to screen blood donations for the presence of the agent causing AIDS.

ACT was also involved in the provincial government's intention to make AIDS a reportable disease but registered concern over the confidentiality of information regarding people with AIDS.

In August, ACT tried to get the Federal Advisory Committee on AIDS to accept a representative of AIDS-affected groups as an appointee to the body to stress the need for emergency funding for AIDS research, and to recommend the committee's consideration of the social ramifications of the disease.

For more information contact:

AIDS Committee of Toronto
P.O. Box 55, Station F
Toronto, Ontario
M4Y 2I4
(416) 926-1626

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578-██████ or 745-██████

COMMUNITY EVENTS

6

LOOK coffeehouse, 8:30 pm at ■ Waterloo Street, Kitchener, rear entrance — proceed to the third floor. Featured are music, munchies, tea, coffee and conversation. This event is open to all women.

Gays of Wilfrid Laurier coffeehouse, 8-11 pm in Room 4-301 (the History Lounge), Central Teaching Building, Wilfrid Laurier University. An informal group for gay and lesbian students at WLU.

Leaping Lesbians radio programme, 6-8 pm on CKMS-FM, 94.5 FM or 105.7 cable in the Kitchener-Waterloo-Stratford area. Members of the Lesbian Organization of Kitchener present womyn's music and news of interest to the lesbian community.

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Gay News & Views, 6-8 pm on CKMS-FM, 94.5 FM or 105.7 cable in the Kitchener-Waterloo-Stratford area. **Gay News & Views** now features **Intergay** from 7:00 to 7:30, an information service carrying news from gay communities all across North America. **Intergay** now has up-to-the-minute coverage of the AIDS crisis.

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GLOW coffeehouse, 8:30 to 11:00 pm in Room 110 of the Campus Centre, University of Waterloo. A regular social event — non-alcoholic, non-smoke-filled. This week two staff members of the **Hassle-free Clinic** of Toronto will be available to answer questions about gay men's health care.

13

Leaping Lesbians radio programme, 6-8 pm on CKMS-FM.

Gays of Wilfrid Laurier coffeehouse, 8-11 pm in Room 4-301, Central Teaching Building, Wilfrid Laurier University. Video night: *Partners*. An extremely p.i. film being shown thanks to popular demand and the lack of any Judy Garland movies. Nominal admission charge.

15

You Are a Threat to the Security of Canada. National day of protest to demand that the federal government not pass Bill C-157, which will grant unnecessarily wide powers to security forces and threaten freedoms of expression, peaceful assembly and association. The Law Union of Ontario is organizing a demonstration for Toronto — watch for details or call Paul Copeland at (416) 964-8172.

16

Gays of Wilfrid Laurier outing to Elora Gorge. Pot-luck dinner to follow. If interested, come to either a Gays of Wilfrid Laurier or GLOW coffeehouse or call the GLOW line. Confirm by Oct. 6.

Group Raiz and the Wallflower Order in Vamos A Andor (Let's Get Going). Performances by the Chilean music ensemble and the all-women dance company, presented by Womynly Way Productions. 2:30 and 8:00 pm, Premiere Dance Theatre, Harbourfront, 207 Queen's Quay W., Toronto. Free childcare available. Tickets at the Harbourfront Box Office, all BASS locations, the Development Education Centre at 427 Bloor St. W., and the SCM Bookroom at 333 Bloor St. W. Matinee concert, 2:30 pm — \$7.50; evening concert, 8:00 pm — \$9.00. Students and seniors \$1.00 off. For further information call (416) 925-6568.

18

Gay News & Views, 6-8 pm on CKMS-FM.

19

GLOW coffeehouse, 8:30 to 11:00 pm in Room 110 of the Campus Centre, University of Waterloo. Come out and meet others coming out.

20

Gays of Wilfrid Laurier coffeehouse, 8-11 pm in Room 4-301 of the Central Teaching Building, Wilfrid Laurier University. An informal group for gay and lesbian students at WLU.

21

LOOK general meeting. 8:00 pm sharp at █ Waterloo Street, rear entrance, second floor. All interested women are welcome.

22

"TRICKS & TREATS", A Lesbian and Gay Dance sponsored by the Gay Community Dance Committee. 888 Yonge Street, Toronto — the Concert Hall at the corner of Yonge and Davenport, 9:00 pm to 5:00 am. Tickets available in advance from the GLOW coffeehouse or from Joe Szalai until October 19. Tickets also sold at the door. Two dance floors (one disco, one rock/new wave/women's music), a laser show, and lots of fun. Tickets \$7 in advance, \$8 at the door, \$5 after 1:30 pm.

Peace Network Parade for Peace, part of an international day of protest against the deployment of Cruise and Pershing 2 missiles in Europe, 1 pm at Seagram's Stadium, Waterloo, proceeding to Victoria Park.

U.N. Disarmament week, starting today with several events planned for this region. These include the peace parade; a concert with Canadian Folk singers Heather Bishop and Scott Merritt, and an all-day event with films and literature. Call the **Global Community Centre** at 743-7111 for more information.

25

Gay News & Views, 6-8 pm on CKMS-FM.

26

GLOW coffeehouse, 8:30 to 11:00 pm in Room 110 of the Campus Centre, University of Waterloo.

27

Gays of Wilfrid Laurier coffeehouse, 8-11 pm in Room 4-301, Central Teaching Building, Wilfrid Laurier University. This week the CGRO Slide Show of gay communities across Ontario will be presented. A rep from CGRO will be available to give further information and answer questions.

Heterosexual Hegemony & Gay Resistance: Gay Liberation and the Struggle for a Socialist and Feminist Future. A lecture by Gary Kinsman, long-time gay activist, member of GLARE and the editorial board of *Pink Ink*. 8:00 pm, Room 205 of the Library Science Building (attached to Robarts Library), University of Toronto at 140 St. George Street, Toronto.

28

DANCE sponsored by Guelph Gay Equality at the Old Schoolhouse, 611 Silvercreek Parkway, Guelph, 9:00 pm to 1:00 am.

NOVEMBER

1

Gay News & Views, 6-8 pm on CKMS-FM.

2

GLOW coffeehouse, 8:30 to 11:00 pm in Room 110 of the Campus Centre, University of Waterloo. Come with a friend or leave with one.

3

Leaping Lesbians radio programme, 6-8 pm on CKMS-FM.

Gays of Wilfrid Laurier coffeehouse, 8-11 pm in Room 4-301, Central Teaching Building, Wilfrid Laurier University. An informal group for gay and lesbian students at Wilfrid Laurier University.

LOOK coffeehouse, 8:30 pm at █ Waterloo Street, Kitchener, rear entrance — proceed to the third floor. This event is open to all women.

4

Kay Gardiner, composer, conductor and flautist is in Toronto tonight. 8:00 pm, Trinity United Church, 427 Bloor St. W. Tickets available at the Development Education Centre, 427 Bloor St. W., Toronto Women's Bookstore, 296 Brunswick St., and the SCM Bookroom, 333 Bloor St. W. Free childcare. Tickets are \$7.50 in advance, \$8.50 at the door.

5

CGRO Steering Committee Meeting hosted by Gay Liberation of Waterloo. Today and Sunday representatives from member organizations of the Coalition for Gay Rights in Ontario will meet and discuss issues, strategies and options. For more information call 88█-GLOW.

A Workshop on Music and Healing, facilitated by Kay Gardiner (see above). 11:00 am, Trinity United Church, 427 Bloor St. W., Toronto. \$15 for the session.